Image# 11931815394 FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (i | n full) | | | | | | | | |
|--|--|----------------------------|----------------|----------------|-----------------|------------------------------------|--------------------------|------------|-----------------|
| | EFF DUNCAN D) Address (number and street) Check if address changed | | | | see channed | 2 Identifica | ation Number | | |
| PO BOX 732 | | Officer if address changed | | | | 2. Identification Number H0SC03077 | | | |
| (c) City, State and ZIP | Code | | | | | 3. Is This | New | , | Amended |
| CLINTON | | S |) | 2932 | 5 | Statemer | nt \square (N) | OR | X (A) |
| 4. Party Affiliation | | 5. Office Sought | | | 6. State & Dis | District of Candidate | | | |
| REPUBLICAN PARTY | | House | | | SC 03 | 3 | | | |
| | DES | SIGNATION | I OF PRIN | ICIPAL C | AMPAIGN (| COMMITTE | EE | | |
| 7. I hereby designate the follo | wing named | political commi | ttee as my Pri | incipal Camp | aign Committee | | 2012 (year of electio | election | on(s). |
| NOTE:This designation | should be f | iled with the ap | opropriate of | fice listed in | the instruction | S. | | | |
| (a) Name of Committee | (in full) | | | | | | | | |
| JEFF DUNCAN FO | R CONGRI | ESS | | | | | | | |
| (b) Address (number ar | d street) | | | | | | | | |
| PO BOX 845 | | | | | | | | | |
| (c) City, State and ZIP | Code | | | | | | | | |
| Laurens | | S | 0 | 2 | 9360 | | | | |
| I hereby authorize the follow candidacy. | wing named | | | | ng Representa | | and expend fur | nds on bel | nalf of my |
| NOTE:This designation | should be f | iled with the p | incipal camp | aign comm | ittee. | | | | |
| (a) Name of Committee | (in full) | | | | | | | | |
| None | | | | | | | | | |
| (b) Address (number ar | d street) | | | | | | | | |
| | | | | | | | | | |
| (c) City, State and ZIP (| Code | | | | | | | | |
| | | | | | | | | | |
| I certify that | I have exar | mined this Stat | ement and to | o the best of | my knowledge | e and belief it i | is true, correc | ct, and c | omplete. |
| Signature of Candidate | | | | | | Date | | | |
| JEFF DUNCAN | | | | | | 07/13/2011 | | | |
| NOTE: Submission of false | erroneous | s or incomplete | e information | may subjec | t the person si | aning this Sta | tement to pen | alties of | 2 U.S.C. 8437a |
| | , crioricous | | ,ioiiiialioii | linay subject | t the person si | James and Ola | lonioni to pen | | _ 0.0.0.g-το/g. |
| | | | | | | | | | |
| | | | | L | | | L | j | |

FEC FORM 2 (REV. 02/2009)

WASHINGTON

FEC Form 2 (Rev. 02/2003)

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

[ADDITIONAL]

(Including Joint Fundraising Representatives)

| (including solint i undraising representatives) |
|--|
| I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |
| NOTE: This designation should be filed with the principal campaign committee. |
| (a) Name of Committee (in full) |
| SECURITY FOR AMERICA FUND |
| (b) Address (number and street) |
| 4703 WOODWAY LANE NW |
| (c) City, State and ZIP Code |

20016